

e-Computer No.-120895.
GOVERNMENT OF TRIPURA
DIRECTORATE OF FIRE & EMERGENCY SERVICES
AGARTALA:TRIPURA.

No.F.3-6/TFES/2024(Part)

Dated, ____April,2025.

SHORT NOTICE INVITING TENDER.

On behalf of the Director of Tripura the under-signed invites short Notice Inviting Tender from bonafide Agency / Co-operative society / shops etc for **"Supply of Rice-chicken Meal "** for **Directorate of Fire & Emergency Services** , as per specification , Terms & Condition given below:-

Terms & Condition:-

1. The Sealed Quotation shall be received **up to 4 PM on 18.04.2025** in this office and shall be opened on the same day in view of shortage of time.
2. Quotation shall be submitted in 02 (two) part = I) Technical Bid. II) Financial Bid.
3. Earnest Money (EMD) of **Rs. 860/- (Rupees eight hundred sixty)**only to be deposit in the form of account payee Demand Draft drawn in favour of Director of Fire & Emergency Services, Tripura, Agartala has to be submitted along with Technical Bid. Bids shall not be considered in case the EMD is not submitted with the Technical Bid.
4. The sealed cover shall be superscripted by the expression for **"Supply of Rice-chicken Meal" for Directorate of Fire & Emergency Services** , due on 18.04.2025.
5. The Quotationer shall submit copy of valid Trade License / Registration certificate, GST Registration, PAN card and beneficiary details etc. along with quotation.
6. Tenderer can discuss about item specification with Accounts Officer, Directorate of Fire & Emergency Services during the working hours.
7. The supply of tender items as mentioned below must be completed on 24.04.2025.
8. The rates offered will be valid up to 31st March of 2026. The quantity of items may decrease or increase.
9. The Undersigned reserves the right to reject any or all quotations including the Lowest one without assigning any reason thereof .
10. Estimated Cost Not more than Rs.43,000/-(rupees forty three thousand)only.

Sl.No	Name of the item with specification	Quantity	Rate (in Rs.) (including all taxes & charges)
1.	Rice Chicken Meal - per Plate contained with - Rice (100 gm), Dal (100 ml), Mixed Veg (100gm), Chicken (150 gm), Salad (sufficient quantity), Papad(1No.), Lemon(sufficient quantity).	250 plate	
2.	Disposable Plate	250 Nos.	

Joint Director
Fire & Emergency Services,
Tripura, Agartala.

Copy to :-

1. The Accounts Officer, Directorate of Fire & E S, Agartala for information and n/a please.
2. PA to the Director Fire & ES for kind information of the Director.
3. In-charge Head clerk cum Accountant for information.
4. Departmental Website of Directorate of Fire & ES for upload the SNIT.
5. Notice Board of Directorate of Fire & ES office, Agartala for display the SNIT.