

**FORM- I**

Application SL. No.					
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**COMMON APPLICATION FORM FOR OBTAINING FIRE SAFETY CERTIFICATE /NOC FROM TRIPURA FIRE SERVICE.**

Sl. No.	Particulars of Building	Actually Available	Deficit
1.	Name and address of the owner with Contact Number (Mobile)		
2.	Location and address of the building /premises		
3.	Name & address of Architect /Consultant with Contact Number (Mobile)		
4.	Area of the site (In sq. Mtr.)		
5.	Type of Occupancy ( Ref. Clause-4 Part IV of NBC)		
6.	Height of the Building (In Mtrs.)		
7.	Height of each floor (In mtrs.)		
8.	No. of Inhabitants / Occupants		
9.	Means of Escape:		
	a) Internal stair cases		
	b) External stair cases		
	c) Width of stair cases		
	[ As per Part –IV Clause 8 of NBC of India] No. of Exits width of each exit		
10.	Open place Spaces all around the Building		
	North		
	East		
	South		
	West		
	<b>As per Tripura Building Rules</b>		
11.	Level of the Ground		
12.	Means of Access to Premises		
13.	Width of Exit from premises		
14.	Fire Detection System: (Automatic) (As per Clause 7,10.2. table 20 of Part IV of NBC)		
	a) Smoke		
	b) Heat		
	c) Gas		
15.	Fire Alarm System:		
	a) Manual		
	b) Automatic (24 mtr. above)		
	C) 01 Point for 22.5 mtrs. Travel distance		
	d) Break Glass type		
	e) Easily Noticeable		
	(As per Clause 7,10.2. Table 20 of part –IV of NBC )		

*Attested*

Contd. P-2.

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**(UTTAM KR. BHAUMIK, IPS)**  
**Joint Director Fire Service.**  
**Tripura. Asarta'a.**

16.	Automatic Fire fighting System: ( As per Clause 7,10.2. Table 20 of Part –IV of NBC )		
17.	Underground Static Water Tank (As per part- IV Clause 7.10.6. Table 20 of MBC of India )		
18.	Fire Service Inlet : (As per Part –IV Clause 7.10.6.(b) of NBC of India )		
19.	Courtyard Hydrant : ( As per Part –IV Clause 7.10.2 table 20 of NBC of India ) one hydrant point for every 22.5 mtrs.		
20.	Fire Pumps: a) Electrical upto 15 mtrs. b) Diesel c) Jockey ( As per Part –IV Clause 7.10.6. Table 20 of NBC of India )		
21.	Transformer  ( As per part –IV .Appendix D- 1.1.16. NBC of India )		
22.	Lightning Protection: ( As per Part-IV. Appendix D-3 of NBC of India )		
23.	Control Room: ( As per Part-IV. Appendix D-5 as per NBC of India )		
24.	Name of Nearest Fire Station		
25.	Arrangement for parking the Cars		
26.	Whether the Hydraulic Platform can move all around the Building.		
27.	<b><u>Documents to be Enclosed</u></b> 1. Site Plan. 2. Layout Plan. 3. Service Plan. 4. Elevation duly marking fire safety systems /Section Plan /Section Plan. 5. In case of existing building copy of construction permission/ trade license issued by the concern authorities.		

Place:

Date:

Signature of the Applicant.  
(Owner/ Signing Authority)

Received by

1. Name & Designation:-
2. Date & Time:-

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 (UTAM KR. BHAIK, 1st)  
 Joint Director Fire Service,  
 Tripura, Agartala.

